

**FORM 2A**  
**(See rule 4) NOMINATION PAPER**  
**Election to the House of the People**



28 | HP | 2019 | R0

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

**PART I**

**(To be used by candidate set up by recognized political party)**

I nominate as a candidate for election to the House of the People from the  
Parliamentary constituency. Candidate's name.....

Father's/mother's/husband's name..... His postal  
address ..... His name is entered at  
S. No..... in Part No..... of the electoral roll

Parliamentary Constituency. My name is.....  
and it is entered at S. No..... in Part No..... of the electoral roll for  
..... \*(Assembly constituency comprised within).  
Parliamentary constituency.

Date :

**Signature of Proposer**

**PART II**

**(To be used by candidate NOT set up by recognized political party)**

We, hereby nominate as candidate for election to the House of the People from  
the **25 Thane Parliamentary Constituency** Candidate's Name: **POKHARKAR  
VINOD LAXMAN**, Father's Name: **POKHARKAR LAXMAN BHERU** His Postal  
Address: **801, Utopia CHS, C wing, Casa Bella Gold, Lodha Palava City, Nilaje,  
Thane 421204, Maharashtra.**

His name is entered at **S. No. 260 in Part No. 62** of the electoral roll for  
Ghatkopar (Assembly constituency comprised within) North East Parliamentary  
constituency.

We declare that we are electors of the above Parliamentary Constituency and our  
names are entered in the electoral roll for that Parliamentary Constituency as



indicated below and we append our signatures below in token of subscribing to this nomination:

Sl. No.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S. No. in that part			
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1.	Thane	201	356	Mrs. Pratibha Pankaj Shinde	<i>PP Shinde</i>	09/04/2019
2.	Belapur	33	474	Mr. Sanjay Yashwant Gatkar	<i>Sy. Gatkar</i>	9/04/19
3.	Belapur	33	475	Mrs. Ashwini Sanjay Gatkar	<i>A.S. Gatkar</i>	9/04/19
4.	Kopari - Panchpakhad i	21	172	Mr. Devendra Baban Pokharkar	<i>DB Pokharkar</i>	9/4/2019
5.	Airoli	52	408	Mr. Manoj Prakash Patil	<i>mp. patil</i>	09/04/19
6.	Airoli	52	409	Mr. Satish Prakash Patil	<i>S.P. Patil</i>	9/04/19
7.	Belapur	145	218	Mr. Arun Sabaji Ithape	<i>AB Ithape</i>	9/5/2019
8.	Belapur	145	242	Mrs. Ranjana Arun Ithape	<i>RA Ithape</i>	9/4/2019
9.	Belapur	144	148	Mr. Ajit Arun Ithape	<i>AA Ithape</i>	9/4/2019
10.	Thane	201	185	Mr. Pankaj Pandhrinath Shinde	<i>PA Shinde</i>	9/5/2019

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare— that I am a citizen of India and have not acquired the citizenship of any foreign State/country. that I have completed **35** years of age; [STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(i) that I am set up at this election by the .....



party, which is a recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

**OR**

(ii) that I am set up at this election by /that I am contesting this election as an **Independent Candidate**. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

**(I) Helmet**

**(II) Auto Rickshaw**

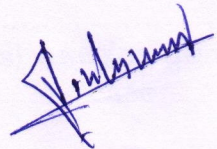
**(III) Hat**

that my name and my father's/mother's/husband's name have been correctly spelt out above in English Language (name of the language);  
That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

I further declare that I am a member of the **Hindu - Maratha** Caste/tribe of the State of Maharashtra in relation to all district in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date.....09/04/2019.....

  
**Signature of Candidate**

Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.



### PART IIIA

**(To be filled by the candidate)**

**Whether the candidate**

has been convicted

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation

of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s)

for which he has been sentenced to imprisonment for two years or more.

**NO**

If the answer is "Yes", the candidate shall furnish the following information:

Case/first information report No./Nos..... Police station(s)..... District(s).....

State(s).....

Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... Date(s) of conviction(s)

Court(s) which convicted the candidate.....

Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... Date(s) of release from prison.....

Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No

Date and particulars of appeal(s)/application(s) for revision filed.....

.....Name of the court(s) before which the appeal(s)/application(s) for revision filed.....

Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal.....

(b) Nature of order(s) passed.....

Whether the candidate is holding any office of profit under the Government of India or State Government? **No**

-If yes, details of the office held.....

Whether the candidate has been declared insolvent by any Court? **NO**

-If yes, has he been discharged from insolvency.....

Whether the candidate is under allegiance or adherence to any foreign country?

**NO**

-If Yes, give details.....



Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? **NO**

-If Yes, the period for which disqualified.....

Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?

**NO**

-If Yes, the date of such dismissal.....

Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? **NO**

-If Yes, with which Government and details of subsisting contract(s).....

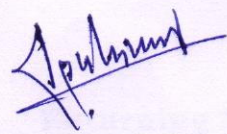
Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share? **NO**

-If Yes, with which Government and the details thereof

Whether the candidate has been disqualified by the Commission under section 10A of the said Act **NO**

-If yes, the date of disqualification.....

Place: Thane Date: 09/04/2019

  
Signature of Candidate

#### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper... 28 / HP / 2019 / RO

This nomination was delivered to me at my office at... 14.06 ... (hour) on..... (date) by the \*candidate/proposer. Name of proposer  
**POKHARKAR VINOD LAXMAN**

Date... 9 / 4 / 2019..

Returning Officer



**Form of Oath or affirmation**

**[ARTICLE 84(A) OF THE CONSTITUTION OF INDIA]**

(to be made by a candidate for election to Parliament)

I **POKHARKAR VINOD LAXMAN**, having been nominated as a candidate to fill a seat in the House of People do swear in the name of God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of the state as by law established and that I will uphold the Sovereignty and Integrity of India.

*[Signature]*  
09/04/19.

Signature

**POKHARKAR VINOD LAXMAN**

Sworn in the name of God/Solemnly affirmed by  
**SHREE. POKHARKAR VINOD LAXMAN** at <sup>Ro 25</sup> Thane at.....14:04 pm...  
(hour) this the ..... Day of 9th day of April 2019 before me.

*[Signature]*  
09/04/2019.

*[Signature]*  
Signature of authorized person  
Name, Designation and Seal

**(CERTIFICATE FOR RECEIPT OF OATH)**

(To be handed over to the candidate by the authorized person)

Certified that **POKHARKAR VINOD LAXMAN** a candidate for election to the House of the People has made and subscribed the oath/affirmation as required by the Constitution of State before me at my office at .....(hour) on .....(date).

Date.....

Signature of authorized person

Name, Designation and Seal

(वि. नि. नमुना क्र. १) (Fin. R. Form No. 1)

सर्वसा. ११३ मई.

Gen 113 me.

मूळ प्रत

[ अहस्तांतरणीय ]

ORIGINAL COPY

[ NON TRANSFERABLE ]

भासनास केलेल्या प्रदानाची पावती

RECEIPT FOR PAYMENT TO GOVERNMENT

ठिकाण/Place

ठाणे

दिनांक/Date

०८/४/२०१९

यांच्याकडून

Received from

पोस्टरकर विनोद लक्ष्मण (अपक्ष)

रु./Rs.

५,०००/-

(रुपये/Rupees)

पंचवीस हजार रुपये मात्र

याकरिता मिळाले

on account of

२५-ठाणे लोकसभा मतदार संघ नामनिर्देशन

अनामत रक्कम

रोखपाल व लेखापाल

Cashier or Accountant.

(सही/Signature)

निवडणुक निर्णय अधिकारी

२५-ठाणे, लोकसभा मतदार संघ

ये.का.मु. ५०,००० पृ. (२०० पा.११) ३-२०





महाराष्ट्र MAHARASHTRA

2019 जातिपत्र - २

UX 996818



जिल्हा कोषागार कार्यालय, ठाणे  
- 2 APR 2019  
मुद्रांक प्रमुख लिपीक / लिपीक  
21/4/2019

मुद्रांक विहीन नोंदवरी  
अनुक्रमणिका ..... 4396 दिनांक 9 APR 2019  
प्रस्ताव प्रकार - Election  
इच्छा नोंदणी करणारा आहे का? होय/नाही  
निवडकचीचे धोरणपाल बर्न - 66504133037  
मुद्रांक विकत घेणाऱ्याचे नांव - Vinod Laxman Polcharkar  
हस्तो असल्यास स्वाक्षरी नांव, Abhishek Aher  
पत्ता व संपर्क -  
इच्छा पत्रावरील नांव -  
मुद्रांक शुल्क रक्कम - 100/500  
मुद्रांक विक्रेत्याची संपर्क (मिनिमम व अधिकारकर्ता).....  
मुद्रांक विक्रीसाठी ठेवलेल्या ठिकाणचा पत्ता.....  
मुद्रांक विक्रीसाठी ठेवलेल्या ठिकाणचा पत्ता.....  
मुद्रांक विक्रीसाठी ठेवलेल्या ठिकाणचा पत्ता.....  
मुद्रांक विक्रीसाठी ठेवलेल्या ठिकाणचा पत्ता.....



Form 26 (See rule 4A)

AFFIDAVIT TO BE FILED BY THE  
CANDIDATE ALONGWITH NOMINATION PAPER BEFORE  
THE RETURNING OFFICER FOR ELECTION TO LOKSABHA  
FROM 25 THANE CONSTITUENCY.

**PART A**

1. I, MR. POKHARKAR VINOD LAXMAN son of MR. POKHARKAR LAXMAN BHERU Aged 35 years, resident of - 801, Utopia CHS, C wing, Casa Bella Gold, Lodha Palava City, Nilaje, Thane 421204, Maharashtra -



*Signature*



9 APR 2009





1. I am contesting as an Independent candidate.
2. My name is enrolled in Ghatkopar (Assembly constituency comprised within) North East Parliamentary constituency of Maharashtra State at the Serial No. 260 in the Part No. 62.
3. My contact telephone number is **+91 9769222555** and my e-mail id is vlpokharkar@gmail.com and my social media account(s) are
  - I. Whatsapp - 9769222555
  - II. Facebook : विनोद झुंबरबाई लक्ष्मण पोखरकर
  - III. Facebook page : विनोद लक्ष्मण पोखरकर

**4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

S l . N o .	Names	PAN	The Financial year for which the last Income Tax return has been filled	Total Income Shown in the Income Tax Return (in the Rupees) for the last five financial years (as on 31 <sup>st</sup> March)
1	Self <b>MR. POKHARK AR VINOD LAXMAN</b>	ANBPP3780A	1. 2017 -18 2. 2016- 17 3. 2015-16 4. 2015-14 5. 2014-13	1.11,94170.00 2.3,49,805.00 3.2,70,000.00 NIL NIL
2	Spouse - Wife <b>MRS. POKHARK AR ABHILASH A VINOD</b>	CSCPA1308P	1. 2017 -18 2. 2016- 17 3. 2015-16 4. 2015-14	NIL NIL NIL NIL
3	HUF	N. A	N.A.	N.A.
4	Dependent	N.A.	N.A.	N.A.



**5. Pending criminal cases**

- (i) **I declare that there is no pending criminal case against me.**  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

**OR**

- (ii) **The following criminal cases are pending against me:**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	Vashi Police Station - Navi Mumbai,	I-347/2017	
-----	---	-------------------------------------	------------	--

*[Signature]*



4

		Mumbai - 400709		
(b)	Case No. with Name of the Court	RCC 1182/2018	Vashi Civil and Criminal Court	
(c)	Section(S) of concerned Acts/ Codes involved (give No. of the Section e.g. Section .... Of IPC, etc.)	37 (1) (3), 135		
(d)	Brief description of an offence	Public Nuisance, Agitation		
(e)	Whether charges have been formed (mention Yes/No)	NO		
(f)	If answer against (e) above is YES, then give the date on which charges were framed.			
(g)	Whether any Appeal/Application for revision has been filed against the proceeding (Mention Yes/No)	NO		



#### 6. Case of Convictions

- (i) I declare that I have not been convicted for any criminal offence. [Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

**OR**

- (ii) I have been convicted for the offences mentioned below:  
[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

**Table**

(a)	Case No.	N. A.	N. A.	N. A.
(b)	Name of the Court	N. A.	N. A.	N. A.
(c)	Section(S) of Acts/ Codes involved (give No. of the Section e.g. Section .... Of IPC, etc.)	N. A.	N. A.	N. A.
(d)	Brief description of offence for which	N. A.	N. A.	N. A.



*Forward*



	convicted			
(e)	Dates of orders of conviction	N. A.	N. A.	N. A.
(f)	Punishment imposed	N. A.	N. A.	N. A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N. A.	N. A.	N. A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N. A.	N. A.	N. A.



**6A.** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). [Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
  2. Details to be given separately for each case under different columns against each item.
  3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
  4. Additional sheet may be added if required.
  5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- 7.** That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

*Yashwanth*



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

**Table**

Sl. No.	Description	Self	Spouse
(i)	Cash in hand	50,000.00	25,000.00
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institution, Non-Banking Financial companies and Co-Operative Societies and the amount in each such deposit	<b>NIL</b>	<b>NIL</b>
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and others and the amount.	<b>NIL</b>	<b>NIL</b>
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<b>NIL</b>	<b>NIL</b>
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	<b>NIL</b>	<b>NIL</b>
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	<b>NIL</b>	<b>NIL</b>
(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	10 Gram Gold Ring	50 Grams Mangalsutra

*Signature*



			+ Chain + Neckless
(viii)	Any other assets such as value of claims/interest	NIL	NIL
(ix)	Grand Total Value	80,000.00	1,75,000.00

**B. Details of Immovable assets:**

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

Sl. No	Description	Self	Spouse
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL
	Area (total measurement in acres)	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL
	Cost of land (in case of purchase) at the time of Purchase	NIL	NIL
	Any investment on the land by way of development, construction, etc.	NIL	NIL
	Approximate current market value	NIL	NIL
(ii)	Non-Agriculture Land : Location(s), Survey number(s)	NIL	NIL
	Area (total measurement in Sq. Ft. )	NIL	NIL
	Whether inherited property (YES or NO)	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL
	Any investment on the land by the way of development, construction, etc.	NIL	NIL
	Approximate current market value	NIL	NIL
(iii)	Commercial Buildings (including apartments) Location(s), Survey Number(s)	NIL	NIL
	Area (total measurement in Sq. Ft. )	NIL	NIL
	Whether inherited property (YES or NO)	NIL	NIL
	Date of purchase in case of	NIL	NIL

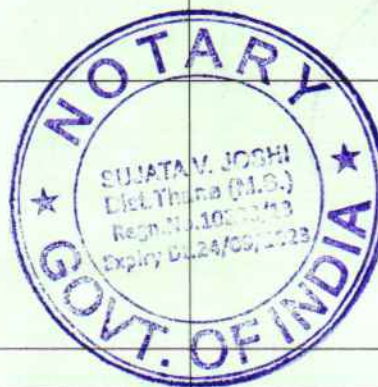




	self-acquired property		
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL
	Any investment on the land by the way of development, construction, etc.	NIL	NIL
	Approximate current market value	NIL	NIL
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	NIL	NIL
	Area (total measurement in Sq. Ft.)	NIL	NIL
	Whether inherited property (YES or NO)	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL
	Any investment on the land by the way of development, construction, etc.	NIL	NIL
	Approximate current market value	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL

8. I give herein below the details of liabilities/dues to public financial institutions and government:-(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N. A.	
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan		
	Any other liability		
	Grand total of liabilities		
(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation		



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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	N.A.	N.A.
(iv)	Income Tax Dues	NIL	NIL
(v)	GST dues	N.A.	N.A.
(vi)	Municipal/Property tax dues	N.A.	N.A.
(vii)	Any other dues	N.A.	N.A.
(viii)	(viii) Grand total of all Government dues	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL

**9. Details of profession or occupation:**

(a) Self : **PRIVATE SERVICE**

(b) Spouse – **HOUSEWIFE**

**9.A. Details of source(s) of income:**

(a) Self - **PRIVATE SERVICE.**

(b) Spouse – **N.A.**

(c) Source of income, if any, of dependents, - **N.A.**

**9B. Contracts with appropriate Government and any public company or companies**

a) Details of contracts entered by the candidate **NIL**

b) Details of contracts entered into by spouse **N.A.**

c) Details of contracts entered into by dependents **N.A.**

d) Details of contracts entered into by Hindu Undivided Family or trust in which the Candidate or spouse or dependents have interest **N.A.**

e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners – **N.A.**

f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share – **N.A.**

**10. My educational qualification is as under:**

**10<sup>TH</sup> PASS**

Bharat High School & Higher Secondary School Dhargaon Tal. Sangamner, Dist. Ahmednagar



*[Handwritten signature]*



**PART - B****11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1	Name of the Candidate		<b>Mr. POKHARKAR VINOD LAXMAN</b>	
2	Full postal address		801, Utopia CHS, C wing, Casa Bella Gold, Lodha Palava City, Nilaje, Thane 421204, Maharashtra	
3	Number and name of the constituency and State		25 Thane - Maharashtra	
4	Name of the political party which set up the candidate (otherwise write 'Independent')		<b>INDEPENDENT</b>	
5	Total number of pending criminal cases		1	
6	Total Number of cases in which convicted		NIL	
7		PAN of	Year for which last income tax return filed	Total income shown
	a. Candidate	ANBPP3780A	2017 -18	11,94170.00
	b. Spouse	CSCPA1308P	NIL	NIL
	c. HUF	N.A.	N.A.	N.A.
	d. Dependent	N.A.	N.A.	N.A.
8	Details of Assets and Liabilities (including offshore assets) in rupees			
	Description	Self	Spouse	HUF /DEPEN DNET
A	Moveable Assets (Total value)	80,000/-	1,75,000/-	N.A.
B	Immovable Assets	NIL	NIL	NIL
	i. Purchase Price of self-acquired immovable property			
	ii. Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL
	iii. Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	NIL	NIL	NIL
9	Liabilities	NIL	NIL	NIL
	I. Government dues (Total)	NIL	NIL	NIL
	II. Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL





	i. Government dues (Total)	NIL	NIL	NIL
	ii. Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL
11	Highest educational qualification:	10 <sup>th</sup> Pass From - Bharat High School & Higher Secondary School Dhargaon Tal. Sangamner, Dist. Ahmednagar		

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Thane this the 9<sup>th</sup> day of April 2019.



DEPONENT



BEFORE ME  
NOTARY

SUJATA V. JOSHI  
ADVOCATE & NOTARY  
101/102, Vishal Bldg., Station Road,  
Kalwa (W), Thane-400 605.

NOTED & REGISTERED  
Sr. No. 1878/19

9 APR 2019